



# Pumpkin Center Sportsmen's Club

N4840 CTY I Juneau, 53039

## Membership Application



What kind of membership are you applying for?  Single \$30  Family \$50  Junior (Under 18)\$5  Senior (60+)\$20

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_ Cell Number: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Email : \_\_\_\_\_

License Plate Numbers of Vehicles: \_\_\_\_\_

Skills or Hobbies: \_\_\_\_\_

Why do you want to join?

- Rifle Range  Trap Shooting  Pistol Range  Conservation  Socialization
- Financial Supporter  Other: \_\_\_\_\_

What shooting experience do you have?

- Hunting  Trap Shooting  Police or Military  Grew up around Guns
- Hunters Safety  Carry Conceal  Archery  None

Would you be able to help with club events?  Yes  No  When able to

Have you belonged to other sportsmen clubs?  Yes  No

Have you ever been convicted of a Felony?  Yes  No

Do you have a Legal Firearm Restrictions?  Yes  No

Do you know anyone that is a member of the club?  Yes  No If Yes Members Name \_\_\_\_\_

Could you please list 2 references

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

\*All memberships expire April 1<sup>st</sup> of the following year. Revised 02/22/2023